



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Neal Hendrickson | | | (801)969-8920 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 3402 West 4100 South | | West Valley City | UT | 84119 |
| Office | District Number | County | Political Party | |
| House | 33 | Salt Lake | Democrat | |

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☒ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

☒ Entered _____

☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

| | |
|---|----------------|
| Page 2 | of 5 |
| Candidate or Officeholder's Last Name Hendrickson | |
| Date of Report 10/28/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | |
|----------------------------------|--|--------------------|
| Report: General | | |
| Beginning Date: 8/28/2008 | | |
| Ending Date: 10/28/2008 | | |
| Due Date: 10/28/2008 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$20,732.42 |
| 2 | Total Contributions Received (See Schedule A) | \$6,301.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$27,033.42 |
| 4 | Total Expenditures Made (See Schedule B) | \$2,558.15 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$24,475.27 |

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|---|----------------|
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| Candidate or Officeholder's Last Name Hendrickson | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 9/6/2008 | Utah Association Of Realtors | 230 West Towne Ridge Parkway #500 Sandy, UT 84070 | | | | \$1,000.00 |
| 9/19/2008 | I M Flash Technologies | 1550 East 3400 North Lehi, UT 84043 | | | | \$300.00 |
| 9/19/2008 | Micron Technology Inc. | 8000 South Federal Way Boise , ID 83707 | | | | \$100.00 |
| 9/27/2008 | "Merit Medical Systems, Inc" | 1600 West Merit Parkway South Jordan, 84095 | | | | \$300.00 |
| 9/27/2008 | Utah Truck Pac | 3060 West California AvEast StEast A Salt Lake City, UT 84104 | | | | \$250.00 |
| 9/28/2008 | Utah Auto Dealers Association | 1588 South Main Street #100 Salt Lake City, UT 84115 | | | | \$351.00 |
| 9/30/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$300.00 |
| 9/30/2008 | I M Flash Technologies | 1550 East 3400 North Lehi, UT 84043 | | | | \$200.00 |
| 9/30/2008 | Nutraceutical Corporation | 1500 Kearns Boulevard Park City, UT 84060 | | | | \$100.00 |
| 9/30/2008 | UMAPAC UT MANUFACTURERS ASSN | 136 East South Temple StEast 1740 Salt Lake City, UT 84111 | | | | \$300.00 |
| 10/5/2008 | Parsons Behle & Latimer | 201 South Main Street Suite 1800 Salt Lake City, UT 84111 | | | | \$150.00 |
| 10/9/2008 | UMAPAC UT MANUFACTURERS ASSN | 136 East South Temple StEast 1740 Salt Lake City, UT 84111 | | | | \$100.00 |
| 10/10/2008 | "Merit Medical Systems, Inc" | 1600 West Merit Parkway South Jordan, 84095 | | | | \$100.00 |
| 10/10/2008 | Utah School Employees Assoc. Polication Action Fund | 864 East Arrowhead Lane Murray, UT 84107 | | | | \$300.00 |
| 10/12/2008 | Chevron Oil Co. | PO Box 9034 Concord, CA 94524 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$4,051.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$4,051.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 5 |
| Candidate or Officeholder's Last Name Hendrickson | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 10/15/2008 | Arch Coal Inc. | One City Place Drive St Louis, MO 63141 | | | | \$100.00 |
| 10/15/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$100.00 |
| 10/15/2008 | Regence BlueCross BlueShield | P.O. Box 30270 Salt Lake City, UT 84130 | | | | \$250.00 |
| 10/15/2008 | Union Pacific Railroad | 1416 Dodge Street Omaha, NE 68179 | | | | \$100.00 |
| 10/15/2008 | Utah Association Of Financial Services PAC | 60 So. 600 East Suite 150 Salt Lake City, UT 84102 | | | | \$250.00 |
| 10/16/2008 | ACEC Utah PAC | "2150 South 1300 E Suite 500 " Salt Lake City, 84106 | | | | \$300.00 |
| 10/16/2008 | Utah Food Industry Association | 1578 West 1700 South Salt Lake City, UT 84104 | | | | \$100.00 |
| 10/18/2008 | Workers Compensation Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$100.00 |
| 10/21/2008 | QWest Utah PAC | 250 Bell Place #1614 Salt Lake City, UT 84111 | | | | \$250.00 |
| 10/21/2008 | Stokes Strategies LLC | Po Box 750 Salt Lake City, UT 84110 | | | | \$100.00 |
| 10/23/2008 | rio tinto pac | 2091 s 1300 e slc, UT 84108 | | | | \$100.00 |
| 10/24/2008 | utah hospac | 2180 s 1300 e slc, UT 84106 | | | | \$300.00 |
| 10/25/2008 | ag pac | box 1000 midvale, UT 84047 | | | | \$100.00 |
| 10/25/2008 | tesoro | 390 concord plaza san antonio, TX 78216 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,250.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$6,301.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 5 | of 5 |
| Candidate or Officeholder's Last Name Hendrickson | |
| Date of Report 10/28/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------|-----------------|---|---|---|--------------------|
| 9/12/2008 | Costco | BBQ | | | | \$3.89 |
| 10/10/2008 | Batteries Plus 358 | Signs | | | | \$85.42 |
| 10/11/2008 | Photography Of Lararine | Photo Disc. | | | | \$26.70 |
| 10/15/2008 | Carol Petterson | Contirbution | | | | \$200.00 |
| 10/16/2008 | Harmons | Gas | | | | \$75.00 |
| 10/17/2008 | The Target Group | Layout Broucher | | | | \$500.00 |
| 10/17/2008 | Utah Democrats | Voter Disc. | | | | \$70.00 |
| 10/21/2008 | Home Depot | Signs. | | | | \$42.69 |
| 10/21/2008 | Lowes | Signes | | | | \$9.31 |
| 10/22/2008 | staples | laminating | | | | \$1.07 |
| 10/24/2008 | harmons | gas | | | | \$65.52 |
| 10/24/2008 | progressive mail | mailer | | | | \$1,478.55 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,558.15 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,558.15 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed